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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 1838**

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|-----------------------------|--|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/734,780 | FILING OR 371(c)<br>DATE<br>12/12/2003<br>RULE | CLASS<br>137 | GROUP ART UNIT<br>3753 | ATTORNEY<br>DOCKET NO.<br>5695 CIP |
|-----------------------------|--|--------------|------------------------|------------------------------------|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 10/265,804 10/07/2002 PAT 6,901,944

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
**\*\* 03/22/2004**

|                                 |   |              |                    |
|---------------------------------|---|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  |              |                    |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |              |                    |
| Verified and Acknowledged       | Examiner's Signature Initials   |              |                    |
| STATE OR COUNTRY                | SHEETS DRAWING  | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| AUSTRALIA                       | 4   | 11           | 1                  |

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**TITLE**

FLUID CONTROL APPARATUS

|                            |   |   |
|----------------------------|---|---|
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